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# FMTA October Newsletter

**Our next meeting: Wednesday, October 16th, 2024**

FMTA General Meeting: 9:30 a.m.

Program at 10:30 a.m.

Supplementary Music Roundtable Discussion led by Laura Rogers.

**\*\*Bring your "student saver" pieces to share!!!**

Location: Our Savior's Church  
1975 Garrison St., Lakewood CO 80227

## **SAVE THE DATE:**

- CSMTA conference- October 18-19 @ CSU Pueblo
- Achievement Day - Saturday, November 2nd @ CCU Armstrong Center
- Holiday Benefit Recitals-December 14th @ SouthWest Plaza Mall
- Winter Festival-Saturday, January 25th, 2025 (Ensemble/Collaborative Theme) @ Our Savior's Church
- Sonatina Festival-March 8, 2025 @ CCU Armstrong Center

**\*\*Achievement Day Registration is due October 2nd by midnight!!!**

## **Holiday Benefit Recitals @ SouthWest Plaza Mall, December 14th**

Please contact Jonny Sterling to sign up for a recital spot on Dec. 14th. Only a couple spots are open. 10-10:30am, 2:30-3pm, 3:30-4:30pm

[jonnystraydogsterling@gmail.com](mailto:jonnystraydogsterling@gmail.com)



*Atlas Coffee Shop-cleats, shin guards and all!!!*

### **October FMTA Program Interaction and Input Needed!**

Teachers, do you have a favorite composer for that special, exciting, motivating, lift 'em up, kind of music? Is there a supplementary series that you always fall back on to add enthusiasm to your method books? Have you come up with a great motivator for improvisation or composition? Do you have an awesome online source for instant print sheet music that your students always love? If so, will you please share it at our October roundtable discussion? Send Laura Rogers an email, [laurarogers88@gmail.com](mailto:laurarogers88@gmail.com), with the information by October 1, so that she can facilitate the meeting.

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## **Sonatina Festival**

Please double check the repertoire list (attached in the email) when you assign pieces to your students!!!

## **PRP: FMTA Book Discussions 2024-2025**

*Effortless: Make it Easier to Do What Matters Most*

by Greg McKeown – Copywrite 2021

ISBN- 978-0593135648 (Hardcover) Also check (ebook)  
crownpublishing.com/Penguin Random House LLC, NY

Discussion Dates:

October 30, 2024 – Part I – Effortless State

January 22, 2025 – Part II – Effortless Action

February 26, 2025 – Part III – Effortless Results

Time: 9:30-11:00 a.m.

Please RSVP for discussions. Home Studio of Arlyce Black 303-795-8162, Cell/Text  
303-829-0179

# COMMUNITY

## **Adult Student Recital Event**

Altitunes is hosting an adult student recital called Coffee and Music! Students from any studio are welcome to participate. This will be a low pressure, informal event just for adult music learners. All instruments and levels are welcome! Coffee and pastries will be served :).

*\*teachers will not be permitted to advertise or recruit students at this event.*

Dates: Sunday December 8, 2024, & Saturday April 19, 2025

Time: 10am

Location: Altitunes Lakewood (1075 S. Yukon St. 80226)

Equipment provided: grand piano, keyboard, music stand, chairs. Please bring any amps, mics/stands needed for performance.

Cost: \$20/performer

Register here: <https://altitunes.opus1.io/w/coffeeadnmusic>

Contact Amy with questions: [amy@altitunes.net](mailto:amy@altitunes.net)

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**Colorado Peaks Piano Competition...**”a new competitive event for aspiring pre-collegiate pianists”

Aaron Stampfl and Amy Lee are chairing this event on March 22nd, 2025 at CCU.

<https://coloradopeakspianocompetition.com/>

\*\*Please see attached flyer in email.

**FREE PIANO:**

Kimball Console Piano, medium brown, case is not marred and has been played very little in last 40 years. Steve Gaskin, piano tuner, has checked the piano and said all the pins are tight. It will need a tuning about a month after it is in its new home. After a neighbor died, the piano is now in Kathy Hammer's home. Bench included. Style of legs is French Provencial but does that matter if piano is FREE? Will be fairly easy to move with a truck or U-Haul. We are all 'suspect' when a piano is offered for free but if you have a student who is only using a digital keyboard, then this is the perfect acoustic piano for them!

Kathy 303-988-9565 [khpiano@msn.com](mailto:khpiano@msn.com)

Barbara Bonds is also giving away a Kimball upright piano. Contact her @ [babsbond50@gmail.com](mailto:babsbond50@gmail.com)

**Do you have an announcement for the monthly newsletter?**

**Please email [davina.perret@gmail.com](mailto:davina.perret@gmail.com) by the first of the month to have it included in the next edition.**